# Mandatory Public Disclosure

## A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HANUMANT HIGH SCHOOL TALGAJARDA BHAVNAGAR GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430219
3	SCHOOL CODE (IF APPLICABLE)	10196
4	COMPLETE ADDRESS WITH PIN CODE	HANUMANT HIGH SCHOOL, TALGAJARDA, MAHAUVA, GANPATI TEMPLE, BY PASS NATIONAL HIGHWAY, BHAVNAGAR, - 364290
5	PRINCIPAL NAME & QUALIFICATION:	MS PRATIMA VERMA (MA, MBA, B Ed)
6	SCHOOL EMAIL ID	admin@hanumantrbk.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9537137734

# B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>Link</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>Link</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>Link</u>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<u>Link</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>Link</u>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Link
2	ANNUAL ACADEMIC CALENDAR.	Link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>Link</u>

### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	40	40	100%	
2	2023-24	53	53	100%	

### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	17	17	100%	



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## D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS PRATIMA VERMA
2	TEACHERS DETAILS	Link
3	TOTAL NO. OF TEACHERS	33
	o PGT	3
	o TGT	12
	o PRT	11
4	TEACHERS SECTION RATIO	1: 1.5
5	DETAILS OF SPECIAL EDUCATOR	1
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

# E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8584	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ <del>FT MTR</del> )	52 & 50	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 90	
4	INTERNET FACILITY (Y/N)	YES	
5	NO. OF GIRLS TOILETS	8	
6	NO. OF BOYS TOILETS	13	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<u>Link</u>	



